
35th Annual Jubilee Festival Food Vendor Application

October 21 & 22, 2023

**Please Submit Your Application To:
Eastern Shore Chamber of Commerce**

327 Fairhope Ave.

Fairhope, AL 36532

Call: (251) 928-6387 or Email: lroberts@eschamber.com

Deadline for applications is July 21

Name of Commercial Food Vendor: _____

Contact Name: _____

Telephone: _____ Cell _____

Email address: _____

Mailing Address: _____

Food description: _____

Please provide image of food vendor setup.

Food Court Requirements:

- Units must be self-contained. Water will be provided in the Food Court to fill holding tanks only.
- At the end of each day, vendors will be required to dispose of contaminated water. Each vendor is responsible for any supplies needed for this disposal and to treat holding tanks.
- Trash must be placed in garbage bags (provided by vendor) and sealed to be picked up each evening by the City of Daphne Sanitation Department.
- Vendors bear the responsibility for all set-up and security needs. Neither the ESCC, its representatives, the committee, nor the City of Daphne will be responsible for loss or damage of any kind.
- All vendors must comply with the City of Daphne safety and fire-prevention codes, and have appropriate fire extinguishers.
 - Any food truck or trailer that is cooking and serving food shall have a ventilation hood with a fire suppression system. The fire suppression system must have a current (within 6 months) inspection tag along with a fire extinguisher that has been inspected and tagged with in the last year. The minimum size for

this is a 2A 10BC extinguisher. Also if you're frying you must have a K Class fire extinguisher with a current inspection tag.

- Outdoor grills, Pop Corn cookers, coffee makers, and similar do not have to meet these requirements.
- If you have any questions please feel free to contact the Daphne Fire Marshal at 251-620-0781
- **PLEASE FILL OUT THE ATTACHED FIRE DEPARTMENT WORKSHEET**

- All vendors must provide proof of insurance when submitting the application.

In-Show Vendor Requirements:

Vendors selling commercially pre-packaged foods and canned beverages will be placed within the Festival, among the exhibitors. Limited electricity is available in these locations.

BOOTH FEES: Make check payable to:
 EASTERN SHORE CHAMBER OF COMMERCE

Fees for Commercial Food Vendors:

_____ \$600 Commercial Food vendor in Food Court

_____ \$300 In-Show Food Vendor (pre-packaged, non-cooked foods and canned beverages. (Limited electrical and water availability).

Insurance

_____ Provide proof of insurance when submitting this application.

Electrical Requirements:

Number of electrical outlets required: 110 Volts _____ 220 Volts _____

Estimate of wattage needed: Amps _____

(220 cord will be hard wired – have cord end ready)

Space Requirements:

Length along curb: _____

Width from curb out: _____

**(Include trailer hitch or unusual pump-outs, table and chairs, etc., give dimensions of a rectangular box that would contain your booth.)

Applicant Signature: _____ Date: _____

CITY OF DAPHNE
BUREAU OF FIRE PREVENTION
FOOD TRUCK/CONCESSION TRAILERS INSPECTION CHECKLIST



**DAPHNE FIRE
DEPARTMENT**

VENDOR NAME: _____ **DATE:** _____

CONTACT NAME: _____ **PHONE:** _____

ITEM	SAT	UNSAT	N/A	ITEM	SAT	UNSAT	N/A
GENERAL SAFETY				FIRE SUPPRESSION SYSTEM			
1) Current City Business License				1) Portable ABC Fire Extinguisher			
2) Current Health Department Permit				A. Minimum 2A:10BC			
3) Minimum 10 ft. clearance around unit				B. Current certification tag			
4) Adequate fire department access				C. Visible and accessible			
POWER SOURCE (GENERATORS) & FUEL SUPPLY				2) Portable Class K Fire Extinguisher			
1) All electrical complies with NFPA 70				A. Minimum 2.5 gallon Class K			
2) Protective barrier around generator				B. Current certification tag			
LP-GAS SYSTEM				C. Visible and accessible			
1) Current inspection on LP gas system				3) Hood System / Fire Extinguishing System			
2) Leak test completed & documented				TYPE 1 HOOD SYSTEM REQUIRED FOR FRYING OR GRILLING OPERATIONS			
3) Hose assembly marked for LPG use				A. Current certification tag (6 Months)			
4) Hose equipped with factory fittings				B. Manual pull station			
5) No CSST Piping installed in trailer/truck				C. Filters clean / in place			
6) Gas connections/ T's located beneath unit				D. UL-300 compliant			
7) Grommets around all pipe penetrations				E. Proper head placement with appliances			
8) Main shut off valve accessible				F. Utility controls / Auto shutoffs installed			
LP-GAS CONTAINERS							
1) Portable containers upright & secure							
2) Container within 10 yr. manufacturer date							
3) Installed outside vehicle or in cabinet							

This APPROVED inspection form serves as your permit for the City of Daphne, Alabama for one (1) year from the date below. Any modifications or alterations of appliances, operating procedures or safety equipment may void this permit, and the Fire Marshal's office shall be notified to schedule a reinspection.

CORRECTIVE ACTION SHALL BE CARRIED OUT IMMEDIATELY TO CORRECT ALL VIOLATIONS NOTED.

THE FIRE MARSHAL'S OFFICE DOES NOT GRANT PERMISSION OR APPROVAL OF A BUSINESS/OPERATION WHERE VIOLATIONS EXIST. NOTIFY THIS OFFICE AS CORRECTIVE ACTIONS ARE COMPLETED AT 251-620-0781.

FIRE OFFICIAL: _____ **DATE:** _____

OCCUPANT: _____ **DATE:** _____